

# Rural Clean Energy WG: Meeting #4 Agenda

January 26, 2022 9:00 AM-12:00 PM

# Agenda

#### Goals:

- Edit guiding principles
- Brainstorm policy outcomes and specific recommendations

#### **Pre-Work WG:**

Review "Homework": Word document with principles/first pass draft recommendations with room for additions, specifics and edits

# **Post Meeting 4 Work:**

Review draft report outline and strategic plan

**Introduction and Welcome** 9:00am (5 mins)

# Presentation 9:05am 10-15 min

- Edited guiding principles (See Word document in meeting invite)
- Draft policy outcomes and goals
- Recommendations to address barriers (policies, programs and others identified in the meeting)
- General timeline overview for report and expectations/opportunity for the workgroup

#### Breakout Group 1: Edit guiding principle (~80 minutes) 9:20am

Think, pair share for each principle

- 1 minute to write notes about principle on own
- Send away to random pair and chat for 3-4 minutes for each principle
- Come back and discuss for ~10 min

BREAK 5-10 min

#### **Breakout out group 2: Recommendations 10:45**

#### Round #1 --- 5 assigned rooms for each principle to review related recommendations

(See Word document in meeting invite)

1. Room 1 Prioritize sustainable, climate smart business models for the agriculture and forestry sector



- 2. Room 2 Prioritize universal, affordable, reliable broadband and digital equity for rural communities
- 3. Room 3 Expand and support rural technical expertise and capacity building
- 4. Room 4 Expand opportunities to finance resilient clean energy projects and infrastructure improvements
- 5. Room 5 Ensure the equitable distribution of clean energy projects
- -is there anything you cannot live with?
- -is there anything missing?
- -anything that needs clarifying or defining?

#### 15 min in room

15 min report back (assign a spokesperson)

# Round #2 --- choose your own room

- -is there anything you cannot live with?
- -is there anything missing?
- -anything that needs clarifying or defining?

#### 15 min in room

15 min report back (assign a spokesperson)

# **Wrap-up** (5 mins) 11:45

- -Steps to complete report
- -Opportunities for further input
- -Education and community input plan