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| Clean Energy Fund 3  Electricification of Transportation Systems  RFA No. ETS2020  General Information | | | | | |
| By completing and submitting this Letter of Intent, the Applicant expresses its intent to submit a proposal to this RFA.  Directions:   1. Please complete the form on this table. Cells will expand to accommodate longer responses.    * Questions regarding the application *process* may be emailed to [cef@commerce.wa.gov](mailto:cef@commerce.wa.gov). 2. Save the document with this file name structure:    * <Name of Submitting Entity>\_ETS LOI 3. Upload the document to the appropriate document request under the “Attachments” tab of the ZoomGrants application portal     * *The Letter of Intent must be received by the Letter of Intent deadline given in RFA SECTION 2.2 ESTIMATED SCHEDULE OF PROCUREMENT ACTIVITIES* | | | | | |
| Section 1: Applicant Information | | | | | |
| 1.01 | Organization Name: | | Click or tap here to enter text. | | |
| 1.02 | Organization Mailing Address: | | Click or tap here to enter text.  Click or tap here to enter text.  Click or tap here to enter text. | | |
| 1.03 | Email #1: | Click or tap here to enter text. | | Email #2: | Click or tap here to enter text. |
| 1.04 | Phone #1: | Click or tap here to enter text. | | Phone #2: | Click or tap here to enter text. |
| 1.05 | Organization Official’s Name: | | | Click or tap here to enter text. | |
| 1.06 | Official’s Title: | | | Click or tap here to enter text. | |
| 1.07 | Email: | Click or tap here to enter text. | | Phone: | Click or tap here to enter text. |
| 1.08 | The Applicant is which of the following: | | | | |
| Local Government | | | | |
| Retail Electric Utility | | | | |
| Federally Recognized Tribal Government | | | | |
| Section 2: Project Information | | | | | |
| 2.01 | Project Title: | | | Click or tap here to enter text. | |
| 2.02 | Project Physical Address:  *Note: If the exact address(es) has not yet been determined, please list the municipality(ies) in which you intend to site the project.* | | | Click or tap here to enter text.  Click or tap here to enter text. | |
|  | If more than one location, please list additional addresses: | | | Click or tap here to enter text.  Click or tap here to enter text. | |
| 2.03 | Project Type/Technology:  Select one that represents the primary project type | | | Light- and medium-duty fleet  Heavy-duty, on-road fleet  Off-road  Workplace and Multi-Family Dwelling charging  Right-of-way charging  Other:\_\_\_\_\_\_\_\_\_ | |
| Section 3: Application Questions | | | | | |
| 3.01 | Project Description:  Please provide a brief description of your project. Word limit: 150 words | | | | |
|  | Click or tap here to enter text. | | | | |
| Section 4: Funding Information | | | | | |
| 4.01 | Approximate Dollar Amount of Funding Request:  Please provide an estimate of the amount of funding you intend to request when submitting your full application. The Applicant may change this value when completing their full application, provided they conform to the funding requirements described in Section 1.4 of the RFA. | | | $ | |
| 4.02 | Reduced Match:  Please indicate if you intend to pursue reduced match requirements, and if so, which option you hope to pursue. Choose one option. | | | | |
| 1:1 Match Ratio: We do not intend to pursue reduced match options  1:5 Match Ratio: We intend to pursue reduced match option 1 (median household income below $57,234 per year)  1:5 Match Ratio: We intend to pursue reduced match option 2 (Environmental Health Disparities rank 8 or higher)  1:10 Match Ratio: We intend to pursue both option 1 and option 2 reduced match options | | | | |