

OPERATING and MAINTENANCE FUND PROGRAM HOUSING TRUST FUND

**O&M Project Performance Report**

**(Submit an O&M Project Performance Report with each Draw Request)**

**O&M Grant Number:**

**REPORT FOR THE PERIOD ENDING: (Month or Quarter)**

**Submit a separate report for each project associated with the O&M Grant Number listed above.**

1. **Organization Name:**
2. **Project Name:**
3. **Brief description of tenant population:**
4. **Occupancy Statistics:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Total O&M Units** | **Units (≤)equal to or less than**  **30% AMI** | | | **Units (>) Greater than**  **30% AMI** | | | **% O&M – eligible\*** |
| **Contracted** | **Occupied** | **Vacant** | **Contracted** | **Occupied** | **Vacant** |
|  |  |  |  |  |  |  |  |

**\* % O&M-eligible =** (30% AMI units occupied + 30% AMI units vacant)/30% AMI units contracted.

(The % of O&M expenses eligible\* for reimbursement will be reduced if some O&M project units serve tenants that have incomes greater than 30% AMI)

1. **For Operating Reserves that have been or are being funded with HTF O&M funds, please complete the chart below. (This chart should only include HTF O&M funds that have been deposited to Operating Reserves.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  | Beginning Balance: | $ |
| Date | Explain All Withdrawals & Deposits to Operating Reserves for the period ending covered in this report | Withdrawals | Deposits | Reserve Balance |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | Ending Balance: | $ |

1. **For Replacement Reserves that have been or are being funded with HTF O&M funds, please complete the chart below. (This chart should only include HTF O&M funds that have been deposited to Replacement Reserves.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  | **Beginning Balance:** | **$** |
| **Date** | **Explain All Withdrawals & Deposits to Replacement Reserves for the Period Ending covered in this report** | **Withdrawals** | **Deposits** | **Reserve Balance** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **Ending Balance:** | **$** |

1. **Has the amount of other funding/subsidies changed recently? Please explain.**

Completed By: Title:

Email Address: Date:

Telephone #: