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<th>Time</th>
<th>Speaker</th>
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| 9:30 am to 9:35 am | **Pete Dickinson**, Planning Director  
City of Pullman  
Board Member, PAW | **WELCOME**  
- Purpose of Meeting  
- County/City/Agency Representatives Introductions | 5 min |
| 9:35 am to 10:30 am | **Group** | **COUNTY/CITY/AGENCY REPRESENTATIVE STATUS**  
**REPORT ON PLANNING & IMPLEMENTATION**  
- Progress on Comp Plan/ Development Regulations  
- Local Issues and News Briefs | 55 min |
| 10:30 am to 10:45 am (Invited) | **Ray Paolella**  
**Chuck Mosher**  
Growth Management  
Hearings Board members | **HEARINGS BOARDS**: Decisions, Opinions and YOU  
- Recent Filings and Decisions  
- Suggestions/Ideas to Help Planners  
**Digest of GMHB Decisions HERE**  
W., C. & E. Boards | 15 min |
| 10:45 am to 11:00 am | **Dave Andersen**, AICP  
Eastern Region Manager  
Department of Commerce/  
Growth Management Services | **COMMERCE: NEWS & BRIEFS**  
- What’s New and What Isn’t at Commerce  
- Announcements: Forums, Workshops, Conferences and Grants/Funding | 15 min |
| 11:00 am to 12:30 pm | **Ferdousa Oikoura**, AICP  
Principal, Oneza & Associates | **ETHICS IN PLANNING**: NOT JUST FOR AICP-CREDENTIALED PLANNERS!!!  
- Explore ethics issues planners at all career levels face, regardless of AICP designation  
- Review AICP Code of Ethics – foundation for ethical principles throughout each planning process/career  
- Discuss and dissect AICP Ethics Toolkit/real-world dilemmas Washington planners face  
**ETHICS cm-credit sought** | 90 min |
| 12:30 pm to 1:00 pm | **Group** | **LUNCH** (campus cafeteria is in same bldg.)  
Please feel free to bring lunch back to classroom to eat | 30 min |
| 1:00 pm to 1:30 pm | **Scott Kuhta**, AICP  
Senior Planner  
Department of Commerce/  
Growth Management Services | **VOLUNTARY STEWARDSHIP PROGRAM UPDATE**  
- Overview of Voluntary Stewardship Program  
- Progress Report on Commerce Rulemaking  
Q & A  
**cm-credit sought** | 30 min |
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<tr>
<td>1:30 pm</td>
<td>WALLA WALLA CITY &amp; COUNTY JOINT PLANNING AGENCY - LESSONS LEARNED: THE JPA in the REARVIEW MIRROR</td>
<td>Tom Glover, Director Walla Walla County Community Development Dept.</td>
<td>60 min</td>
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<td>Overview &amp; History of the JPA</td>
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<td>What Worked STRENGTHS</td>
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<td>What Didn’t WEAKNESSES</td>
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<td>What Next NEW HORIZONS</td>
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<td>2:30 pm</td>
<td>Group</td>
<td>FORUM REVIEW</td>
<td>5 min</td>
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<td>2:35 pm</td>
<td>Group</td>
<td>Confirm Next Meeting Date &amp; Brainstorm Future Agenda Topics</td>
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ACCESS BIG BEND COMMUNITY COLLEGE DIRECTLY OFF HWY 17 - NORTH OF I-90; Located in MOSES LAKE

To Claim AICP CM Credit – [https://www.planning.org/cm/](https://www.planning.org/cm/)

E WA Planners Forum credits: Identified as available so far through FALL/2014. (Event Approved: #e. 28916)